

SAMPLE GENERAL ELECTION BALLOT

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MACON COUNTY	STATE OF MISSOURI	NOVEMBER 3, 2020
<p>INSTRUCTIONS TO VOTERS</p> <p>Darken the oval (●) to the left of the name of the person for whom you wish to vote.</p> <p>QUESTION/PROPOSITION VOTING: If you are in favor of the question/proposition, darken the oval (●) next to "YES".</p> <p>If you are opposed to the question/proposition, darken the oval (●) next to "NO".</p> <p>WRITE-IN VOTING: Darken the oval (●) and write-in the name on the line provided.</p> <p>SPOILED BALLOTS: If you spoil the ballot or make an error, you may return it to an election judge and receive another. The election judge shall mark "SPOILED" across the ballot and place it in an envelope marked "SPOILED BALLOTS" and then give you another ballot.</p>	<p style="text-align: center;">FOR LIEUTENANT GOVERNOR Vote for One</p> <p><input type="radio"/> MIKE KEHOE REPUBLICAN</p> <p><input type="radio"/> ALISSIA CANADY DEMOCRATIC</p> <p><input type="radio"/> BILL SLANTZ LIBERTARIAN</p> <p><input type="radio"/> KELLEY DRAGOO GREEN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">FOR UNITED STATES REPRESENTATIVE IN CONGRESS 6TH DISTRICT Vote for One</p> <p><input type="radio"/> SAM GRAVES REPUBLICAN</p> <p><input type="radio"/> GENA L. ROSS DEMOCRATIC</p> <p><input type="radio"/> JIM HIGGINS LIBERTARIAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">PRESIDENT AND VICE PRESIDENT Vote for One</p> <p style="text-align: center;">A VOTE FOR CANDIDATES FOR PRESIDENT AND VICE PRESIDENT IS A VOTE FOR THEIR ELECTORS</p> <p><input type="radio"/> DONALD J. TRUMP MICHAEL R. PENCE REPUBLICAN</p> <p><input type="radio"/> JOSEPH R. BIDEN KAMALA D. HARRIS DEMOCRATIC</p> <p><input type="radio"/> JO JORGENSEN JEREMY (SPIKE) COHEN LIBERTARIAN</p> <p><input type="radio"/> HOWIE HAWKINS ANGELA NICOLE WALKER GREEN</p> <p><input type="radio"/> DON BLANKENSHIP WILLIAM MOHR CONSTITUTION</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">FOR SECRETARY OF STATE Vote for One</p> <p><input type="radio"/> JOHN R. (JAY) ASHCROFT REPUBLICAN</p> <p><input type="radio"/> YINKA FALETI DEMOCRATIC</p> <p><input type="radio"/> CARL HERMAN FREESE LIBERTARIAN</p> <p><input type="radio"/> PAUL LEHMANN GREEN</p> <p><input type="radio"/> PAUL VENABLE CONSTITUTION</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">FOR STATE REPRESENTATIVE 6TH DISTRICT Vote for One</p> <p><input type="radio"/> ED LEWIS REPUBLICAN</p> <p><input type="radio"/> TERENCE FIALA DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">GOVERNOR Vote for One</p> <p><input type="radio"/> MIKE PARSON REPUBLICAN</p> <p><input type="radio"/> NICOLE GALLOWAY DEMOCRATIC</p> <p><input type="radio"/> RIK COMBS LIBERTARIAN</p> <p><input type="radio"/> JEROME HOWARD BAUER GREEN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">FOR STATE TREASURER Vote for One</p> <p><input type="radio"/> SCOTT FITZPATRICK REPUBLICAN</p> <p><input type="radio"/> VICKI LORENZ ENGLUND DEMOCRATIC</p> <p><input type="radio"/> NICHOLAS (NICK) KASOFF LIBERTARIAN</p> <p><input type="radio"/> JOSEPH CIVETTINI GREEN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COMMISSIONER OF THE COUNTY COMMISSION DISTRICT #1 Vote for One</p> <p><input type="radio"/> KEVIN L. SOUTHER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">FOR ATTORNEY GENERAL Vote for One</p> <p><input type="radio"/> ERIC SCHMITT REPUBLICAN</p> <p><input type="radio"/> RICH FINNERAN DEMOCRATIC</p> <p><input type="radio"/> KEVIN C BABCOCK LIBERTARIAN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">COMMISSIONER OF THE COUNTY COMMISSION DISTRICT #2 Vote for One</p> <p><input type="radio"/> CLARENCE WALKER DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">SHERIFF Vote for One</p> <p><input type="radio"/> KEVIN SHOEMAKER DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">ASSESSOR Vote for One</p> <p><input type="radio"/> ALAN SPENCER DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p>		

D	MACON COUNTY	E	STATE OF MISSOURI	F	NOVEMBER 3, 2020
<p>PUBLIC ADMINISTRATOR Vote for One</p> <p><input type="radio"/> CRAIG R. FULLER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>		<p>CONSTITUTIONAL AMENDMENTS</p>			
<p>CORONER Vote for One</p> <p><input type="radio"/> BRIAN E. HAYES REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>		<p>CONSTITUTIONAL AMENDMENT 1</p> <p><i>Proposed by the 100th General Assembly (First Regular Session) (SS SCS SJR 14 & 9)</i></p> <p>Do you want to amend the Missouri Constitution to extend the two term restriction that currently applies to the Governor and Treasurer to the Lt. Governor, Secretary of State, Auditor and the Attorney General?</p> <p>State and local governmental entities estimate no costs or savings from this proposal.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>SURVEYOR Vote for One</p> <p><input type="radio"/> JOHN H. SCHAEFER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>		<p>CONSTITUTIONAL AMENDMENT 3</p> <p><i>Proposed by the 100th General Assembly (Second Regular Session) (SS SJR 38)</i></p> <p>Shall the Missouri Constitution be amended to:</p> <ul style="list-style-type: none"> • Ban gifts from paid lobbyists to legislators and their employees; • Reduce legislative campaign contribution limits; • Change the redistricting process voters approved in 2018 by: (i) transferring responsibility for drawing state legislative districts from the Nonpartisan State Demographer to Governor-appointed bipartisan commissions; (ii) modifying and reordering the redistricting criteria. <p>State governmental entities expect no cost or savings. Individual local governmental entities expect significant decreased revenues of a total unknown amount.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>OFFICIAL JUDICIAL BALLOT</p>					
<p>STATE OF MISSOURI TUESDAY, NOVEMBER 3, 2020</p> <p>Submitting to the voters whether the Judge named below, whose term expires December 31, 2020, shall be retained in office for new terms.</p> <p>MISSOURI SUPREME COURT JUDGE</p> <p>Shall Judge PATRICIA BRECKENRIDGE of the Missouri Supreme Court be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>MISSOURI COURT OF APPEALS JUDGE, WESTERN DISTRICT</p> <p>Shall Judge TOM CHAPMAN of the Western District Court of Appeals be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>					
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