



**SAMPLE ELECTION BALLOT  
MACON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 8, 2025**

**INSTRUCTIONS TO VOTER**

Darken the oval ( ● ) to the left of the name of the person for whom you wish to vote. Use a black ball point ink pen or a No.2 lead pencil to mark the ballot. (Not Provided)

**QUESTION/PROPOSITION VOTING:**  
If you are in favor of the question/proposition, darken the oval ( ● ) next to "YES".

If you are opposed to the question/proposition, darken the oval ( ● ) next to "NO".

**WRITE-IN VOTING:**  
Darken the oval ( ● ) and write-in the name on the line provided.

**SPOILED BALLOTS:**  
If you spoil the ballot or make an error, you may return it to an election judge and receive another. The election judge shall mark "SPOILED" across the ballot and place it in an envelope marked "SPOILED BALLOTS" and then give you another ballot.

**CITY OF BEVIER  
MAYOR  
2 Year Term  
Vote for 1**

- MELISSA D. COLE
- BRICE HOPKINS
- \_\_\_\_\_  
Write-in

**CITY OF BEVIER  
CITY CLERK  
2 Year Term  
Vote for 1**

- TRINETTE PEUKERT
- \_\_\_\_\_  
Write-in

**CITY OF BEVIER  
ALDERMAN  
2 Year Term  
Vote for 2**

- RODNEY BAKER
- PATTY A. CHEEVER
- BILL COSBY
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**CITY OF MACON COUNCILMAN  
WARD-1  
2 Year Term  
Vote for 1**

- BRENT J. BERNHARDT
- ERNIE D. LEA
- \_\_\_\_\_  
Write-in

**CITY OF MACON COUNCILMAN  
COUNCILMAN WARD-2  
2 Year Term  
Vote for 1**

- JAMES "TALT" HOLMAN
- \_\_\_\_\_  
Write-in

**CITY OF MACON COUNCILMAN  
COUNCILMAN WARD-3  
2 Year Term  
Vote for 1**

- CHRIS WALK
- \_\_\_\_\_  
Write-in

**CITY OF MACON COUNCILMAN  
COUNCILMAN WARD-4  
2 Year Term  
Vote for 1**

- JERRY THOMPSON
- \_\_\_\_\_  
Write-in

**CITY OF LA PLATA  
ALDERMAN WARD 1  
2 Year Term  
Vote for 1**

- RON ROBINSON
- JACK A HUTTENSTINE
- \_\_\_\_\_  
Write-in

**CITY OF LA PLATA  
ALDERMAN WARD 2  
2 Year Term  
Vote for 1**

- DENNIS JONES
- \_\_\_\_\_  
Write-in

**CITY OF NEW CAMBRIA  
ALDERMAN  
2 Year Term  
Vote for 2**

- RACHAEL GULLEY
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**CITY OF ETHEL  
CITY COUNCILMAN  
2 Year Term  
Vote for 2**

- NORMAN GOFORTH
- DOUG GORDON
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**CITY OF ELMER  
ALDERMAN  
2 Year Term  
Vote for 2**

- MARSHA JANES
- SCOTT JANES
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**CITY OF CALLAO  
ALDERMAN  
2 Year Term  
Vote for 2**

- AMANDA THOMPSON
- DERICK WRIEDT
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**VILLAGE OF SOUTH GIFFORD  
COUNCILMAN  
2 Year Term  
Vote For 3**

- RONDA VAN HARA
- TIM P. SIZEMORE
- BRANDON E. ROBERTS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**MACON COUNTY HUDSON TOWNSHIP  
SPECIAL ROAD DISTRICT COMMISSIONER  
3 Year Term  
Vote for 1**

- MARK TRUITT
- DON A WELLS
- \_\_\_\_\_  
Write-in

**LOCH HAVEN NURSING HOME  
BOARD MEMBER SUBDISTRICT 2  
3 Year Term  
Vote for 1**

- \_\_\_\_\_  
Write-in

**LOCH HAVEN NURSING HOME  
BOARD MEMBER SUBDISTRICT 3  
3 Year Term  
Vote for 1**

- \_\_\_\_\_  
Write-in

**BEVIER FIRE PROTECTION DISTRICT BOARD  
3 Year Term  
Vote for 2**

- CODY COLE
- ROBERT TUBBS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**MACON COUNTY  
AMBULANCE BOARD MEMBER  
SUBDISTRICT 5  
3 Year Term  
Vote for 1**

- KEITH MALONEY
- \_\_\_\_\_  
Write-in

**MACON COUNTY  
AMBULANCE BOARD MEMBER  
SUBDISTRICT 2  
3 Year Term  
Vote for 1**

- NICK BLOMBERG
- \_\_\_\_\_  
Write-in

<p><b>SCHOOL DISTRICT OF ATLANTA C-3 BOARD MEMBER</b> 3 Year Term Vote for 2</p> <p><input type="radio"/> JUSTIN BENDER</p> <p><input type="radio"/> CHARLES K. WATSON</p> <p><input type="radio"/> JUSTIN NELSON</p> <p><input type="radio"/> MARISSA WALKER</p> <p><input type="radio"/> HAYDEN PETRE</p> <p><input type="radio"/> NERISSA PINKSTON</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MACON COUNTY R-1 SCHOOL DISTRICT BOARD MEMBER</b> 3 Year Term Vote for 2</p> <p><input type="radio"/> BILLY ANDERSON</p> <p><input type="radio"/> BILL NOYES</p> <p><input type="radio"/> STACY QUINN</p> <p><input type="radio"/> LYDIA D. MCCLELLAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>SPECIAL SCHOOL LEVY ELECTION LA PLATA R-II SCHOOL DISTRICT OF MACON COUNTY, MISSOURI Proposition C.A.R.E. (Community Action Reinvesting in Education)</b></p> <p>Shall the Board of Education of the La Plata R-II School District, Missouri, be authorized to increase the operating tax levy by \$0.2500 to \$3.4190 per one hundred dollars of assessed valuation for the purposes of attracting and retaining quality certified and support staff and meeting additional operating expenses?</p> <p>If this proposition is approved, the adjusted operating levy of the District is estimated to increase by \$0.2500 from \$3.1690, currently, to \$3.4190 per one hundred dollars of assessed valuation for the 2025 Tax Year and can be applied to the assessed valuation for each year thereafter.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>SCHOOL DISTRICT NO. 1 OF KNOX COUNTY BOARD MEMBER</b> 3 Year Term Vote for 2</p> <p><input type="radio"/> ALAN PEAVLER</p> <p><input type="radio"/> SHELLY BUGH</p> <p><input type="radio"/> MARTHA STRANGE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>PROPOSITION: AMBULANCE DISTRICT PROPERTY TAX RELIEF</b></p> <p>Shall the Macon County Ambulance District annually reduce the total property tax levy on properties within the District by imposing a sales tax of one-half of one percent for the purpose of providing revenues for the operation of the Macon County Ambulance District, with such property tax reduction to be determined annually in an amount equal to fifty percent of the previous year's revenue collected from the sales tax? Authority: Section 190.040 RSMo</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p><b>LA PLATA R-II SCHOOL BOARD</b> 3 Year Term Vote for 2</p> <p><input type="radio"/> ZACH ROBINSON</p> <p><input type="radio"/> KARLA JACKSON</p> <p><input type="radio"/> JENNIFER BLACKSMITH</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>HUDSON TOWNSHIP SPECIAL ROAD DISTRICT</b></p> <p>Shall Hudson Township Special Road District continue to Levy an additional tax of twenty cents (\$0.20) per one hundred dollars of assessed valuation for four years for the purpose of maintaining and improving the roads in Hudson Township Special Road District ? ( This is a continuation of the present levy and must be reapproved by the voters every four years, and is not a tax increase)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p><b>BEVIER C-4 SCHOOL DISTRICT BOARD MEMBER</b> 3 Year Term Vote for 2</p> <p><input type="radio"/> JOSHUA BROWER</p> <p><input type="radio"/> CHEYENNE MATTINGLEY</p> <p><input type="radio"/> MEMPHIS TETER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>LA PLATA SPECIAL ROAD DISTRICT LEVY</b></p> <p>Shall La Plata Special Road District continue to levy an additional tax of thirty-five cents (\$0.35) on the one hundred dollars assessed valuation for the purpose of maintaining and improving the roads in the La Plata Special Road District for four years?</p> <p>(This is a reinstatement of the recent levy and must be reapproved by the voters every four years, and is not a tax increase.)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p><b>BEVIER C-4 SCHOOL DISTRICT BOARD MEMBER</b> 1 Year Unexpired Term Vote for 1</p> <p><input type="radio"/> RICHELLE SHOEMAKER</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>SPECIAL SCHOOL BOND ELECTION LA PLATA R-II SCHOOL DISTRICT OF MACON COUNTY, MISSOURI Proposition Bulldogs</b></p> <p>Shall the Board of Education of the La Plata R-II School District, Missouri, borrow money in the amount of Two Million Six Hundred Thousand Dollars (\$2,600,000) for the purpose of providing funds to repair plumbing issues, renovate existing areas for additional storage, and make exterior building improvements at the Elementary School; to enhance security at entrances, complete updates in the commons area, and make exterior building improvements at the High School; to resurface the track at the sports complex; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof resulting in an estimated increase to the debt service property tax levy of \$0.5000 per one hundred dollars of assessed valuation?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to increase from \$0.0000 to \$0.5000 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p><b>NORTH SHELBY SCHOOL DISTRICT BOARD OF EDUCATION</b> 3 Year Term Vote for 2</p> <p><input type="radio"/> MATT BARNHARD</p> <p><input type="radio"/> JAMES DUNN</p> <p><input type="radio"/> AMY PRESSON</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		