

SAMPLE BALLOT

A	B	C
GENERAL MUNICIPAL ELECTION	APRIL 2, 2019	MACON COUNTY, MISSOURI
<p>INSTRUCTIONS TO VOTERS</p> <p>Darken the oval (●) to the left of the name of the person for whom you wish to vote. (Use Only The Pencil Provided.)</p> <p>QUESTION/PROPOSITION VOTING: If you are in favor of the question/proposition, darken the oval (●) next to "YES".</p> <p>If you are opposed to the question/proposition, darken the oval (●) next to "NO".</p> <p>WRITE-IN VOTING: Darken the oval (●) and write-in the name on the line provided.</p> <p>SPOILED BALLOTS: If you spoil the ballot or make an error, you may return it to an election judge and receive another. The election judge shall mark "SPOILED" across the ballot and place it in an envelope marked "SPOILED BALLOTS" and then give you another ballot.</p>	<p style="text-align: center;">CITY OF BEVIER MAYOR Two (2) Year Term Vote for 1</p> <p><input type="radio"/> BRICE D HOPKINS</p> <p><input type="radio"/> BILL COSBY</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;">CITY OF BEVIER CITY CLERK Two (2) Year Term Vote for 1</p> <p><input type="radio"/> TRINETTE PEUKERT</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;">CITY OF BEVIER ALDERMAN Two (2) Year Term Vote for 2</p> <p><input type="radio"/> PATTY CHEEVER</p> <p><input type="radio"/> DENNIS WHISENAND</p> <p><input type="radio"/> TERRY POWELL</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;">CITY OF CALLAO ALDERMAN Two (2) Year Term Vote for 2</p> <p><input type="radio"/> MARTIN GRIFFITHS</p> <p><input type="radio"/> BRIAN BULEN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">CITY OF ETHEL COUNCILMAN Two (2) Year Term Vote for 2</p> <p><input type="radio"/> NORMAN GOFORTH</p> <p><input type="radio"/> LOREN J MORFORD</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;">CITY OF NEW CAMBRIA ALDERMAN Two (2) Year Term Vote for 2</p> <p><input type="radio"/> LEOLA SUE JACOBS</p> <p><input type="radio"/> RACHAEL GULLEY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;">VILLAGE OF SOUTH GIFFORD COUNCILMAN Two (2) Year Term Vote for 3</p> <p><input type="radio"/> TIMOTHY P SIZEMORE</p> <p><input type="radio"/> RONDA VAN HARA</p> <p><input type="radio"/> NEVA ATTEBERY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;">CITY OF MACON COUNCILMAN WARD 1 Two (2) Year Term Vote for 1</p> <p><input type="radio"/> DON KINKHORST</p> <p><input type="radio"/> ERNIE D LEA</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">CITY OF ATLANTA MAYOR Two (2) Year Term Vote for 1</p> <p><input type="radio"/> STEVEN WALKER</p> <p><input type="radio"/> _____ Write-in</p>		
<p style="text-align: center;">CITY OF ATLANTA ALDERMAN Two (2) Year Term Vote for 2</p> <p><input type="radio"/> DARRIN WATSON</p> <p><input type="radio"/> JULIA COULDRY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		
<p style="text-align: center;">CITY OF ATLANTA ALDERMAN One (1) Year Unexpired Term Vote for 1</p> <p><input type="radio"/> MIKE BURKETT</p> <p><input type="radio"/> _____ Write-in</p>		

D	E	F
GENERAL MUNICIPAL ELECTION	APRIL 2, 2019	MACON COUNTY, MISSOURI
<p>CITY OF MACON COUNCILMAN WARD 2 Two (2) Year Term Vote for 1</p> <p><input type="radio"/> RICHARD SCHLANKER</p> <p><input type="radio"/> _____ Write-in</p>	<p>HUDSON SPECIAL ROAD DISTRICT COMMISSIONER Three (3) Year Term Vote for 1</p> <p><input type="radio"/> ROBERT E LEWIS (BOB LEWIS)</p> <p><input type="radio"/> D J STONE</p> <p><input type="radio"/> _____ Write-in</p>	<p>MACON COUNTY R-I SCHOOL DISTRICT BOARD MEMBER Three (3) Year Term Vote for 2</p> <p><input type="radio"/> JOE CLAYPOOLE</p> <p><input type="radio"/> JERRY MARTIE</p> <p><input type="radio"/> CHRISTOPHER (CHRIS) L NELSON</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>CITY OF MACON COUNCILMAN WARD 3 Two (2) Year Term Vote for 1</p> <p><input type="radio"/> JEFF BROWN</p> <p><input type="radio"/> _____ Write-in</p>	<p>MACON COUNTY NURSING HOME DIRECTOR SUBDISTRICT #2 Three (3) Year Term Vote for 1</p> <p><input type="radio"/> LOIS McQUITTY</p> <p><input type="radio"/> _____ Write-in</p>	<p>BUCKLIN R-II SCHOOL DISTRICT BOARD MEMBER Three (3) Year Term Vote for 2</p> <p><input type="radio"/> LORI HANSON</p> <p><input type="radio"/> MARGIE SHARP</p> <p><input type="radio"/> MICHAEL SHANK</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>CITY OF MACON COUNCILMAN WARD 4 Two (2) Year Term Vote for 1</p> <p><input type="radio"/> GREG WIGGANS</p> <p><input type="radio"/> _____ Write-in</p>	<p>MACON COUNTY NURSING HOME DIRECTOR SUBDISTRICT #3 Three (3) Year Term Vote for 1</p> <p><input type="radio"/> MARGERIE WALLER</p> <p><input type="radio"/> _____ Write-in</p>	<p>NORTH SHELBY SCHOOL DISTRICT BOARD MEMBER One (1) Year Unexpired Term Vote for 1</p> <p><input type="radio"/> BRAD BLAISE</p> <p><input type="radio"/> JOSHLIN YODER</p> <p><input type="radio"/> MARK WILSON</p> <p><input type="radio"/> JASON POLLARD</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>CITY OF LA PLATA ALDERMAN WARD 1 Two (2) Year Term Vote for 1</p> <p><input type="radio"/> RON ROBINSON</p> <p><input type="radio"/> ALVIN PEAVLER</p> <p><input type="radio"/> _____ Write-in</p>	<p>BEVIER C-4 SCHOOL DISTRICT BOARD MEMBER Three (3) Year Term Vote for 2</p> <p><input type="radio"/> LISA HARRINGTON</p> <p><input type="radio"/> BRENDA JENNINGS</p> <p><input type="radio"/> ANDREA M WILSON</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>NORTH SHELBY SCHOOL DISTRICT BOARD MEMBER Three (3) Year Term Vote for 2</p> <p><input type="radio"/> SCOT SHIVELY</p> <p><input type="radio"/> AMY PRESSON</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>CITY OF LA PLATA ALDERMAN WARD II Two (2) Year Term Vote for 1</p> <p><input type="radio"/> DENNIS JONES</p> <p><input type="radio"/> _____ Write-in</p>	<p>LA PLATA R-II SCHOOL DISTRICT BOARD MEMBER Three (3) Year Term Vote for 2</p> <p><input type="radio"/> STEVEN D McHENRY</p> <p><input type="radio"/> TIMOTHY W WOOD</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>NORTH SHELBY SCHOOL DISTRICT BOARD MEMBER Three (3) Year Term Vote for 2</p> <p><input type="radio"/> SCOT SHIVELY</p> <p><input type="radio"/> AMY PRESSON</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>

A	GENERAL MUNICIPAL ELECTION	B	APRIL 2, 2019	C	MACON COUNTY, MISSOURI
<p>SCHOOL DISTRICT NO. R-IV OF SHELBY COUNTY BOARD MEMBER Three (3) Year Term Vote for 2</p> <p><input type="radio"/> KEVIN GLOVER</p> <p><input type="radio"/> JIM FOSTER</p> <p><input type="radio"/> DARIN ELEAZARRARAZ</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>MACON COUNTY NURSING HOME DISTRICT TAX LEVY ELECTION</p> <p>Shall the Macon County Nursing Home District be authorized to increase the annual rate of property tax from 14.24 cents (\$0.1424) to 35.00 cents (\$0.3500) on the hundred dollars assessed valuations?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>				
<p>SCHOOL DISTRICT NO. R-IV OF SHELBY COUNTY BOARD MEMBER Two (2) Year Term Vote for 1</p> <p><input type="radio"/> AMY HARRE</p> <p><input type="radio"/> _____ Write-in</p>	<p>MACON CITY LOCAL USE TAX QUESTION</p> <p>Shall the City of Macon, Missouri impose a local use tax at the same rate as the total local sales tax rate, currently 2.25%, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax shall also be reduced or raised by the same action? A use tax return shall not be required to be filed by persons whose purchases from out-of-state vendors do not in total exceed two thousand dollars in any calendar year.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>				
<p>SCHOOL DISTRICT NO. R-IV OF SHELBY COUNTY BOARD MEMBER One (1) Year Term Vote for 1</p> <p><input type="radio"/> CHRISTINA D DOVAN</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSITION K.I.D.S. (KEEP IMPROVING DISTRICT SCHOOLS)</p> <p>Shall the Board of Education of the La Plata R-II School District, Missouri, borrow money in the amount of Three Million Two Hundred Eighty Thousand Dollars (\$3,280,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of a high school cafeteria and elementary gymnasium; to the extent funds are available, complete of other remodeling and repair improvements to the existing facilities of the District; and issue bonds for the payment thereof resulting in a debt service property tax levy of \$0.8000 per hundred dollars of assessed valuation?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to increase from \$0.0000 to \$0.8000 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>				
<p>COMMON ROAD DISTRICT MACON COUNTY QUESTION</p> <p>Shall the Macon County Commission continue to levy an additional tax of thirty-five cents (\$0.35) per one hundred dollars assessed valuation for four years for the purpose of maintaining and improving the roads in Macon County Common Road District? (This is a continuation of the present levy and must be reapproved by the voters every four years, and is not a tax increase.)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>					